

**Survey of Pakistan**

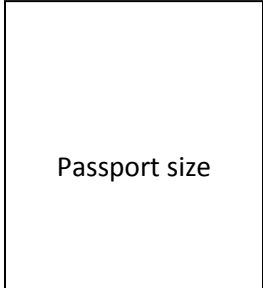
Faizabad Murree Road Rawalpindi, Islamabad

051-9291057, Fax: 051-9290205

E-mail: -----

**APPLICATION FOR REGISTRATION**

**As Professional Surveyor**



The Registrar  
Survey of Pakistan  
Islamabad

Dear Sir,

It is requested that I may kindly be registered as professional surveyor in the\_\_\_\_\_ category. The requisite form, duly filled in, and supported documents are attached herewith for further processing, please.

Signature of Applicant

Name.....

Date.....

Postal address.....

.....

.....



## APPLICATION FORM FOR REGISTRATION OF SURVEYOR

|                                     |                         |                             |                         |                             |                             |           |            |            |            |
|-------------------------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|-----------------------------|-----------|------------|------------|------------|
| <b>Registration Number</b><br>_____ | <b>RENEWAL</b>          |                             | <b>UPGRADATION</b>      |                             | <b>NEW LICENCE</b>          |           |            |            |            |
| <b>Present Category</b><br>_____    |                         |                             |                         |                             |                             |           |            |            |            |
|                                     | <b>Present Category</b> | <b>Category Applied for</b> | <b>Present Category</b> | <b>Category Applied for</b> | <b>Category Applied For</b> | <b>SS</b> | <b>Syr</b> | <b>AS1</b> | <b>AS2</b> |

(Tick relevant column)

Registration Number (if any) \_\_\_\_\_ **Present Category** \_\_\_\_\_

Name of Surveyor:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Father/ Husband Name

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Present Postal Address:

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Date of Birth

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Tel Off# \_\_\_\_\_ Res# \_\_\_\_\_ Fax# \_\_\_\_\_

Contacts

Cell# \_\_\_\_\_ Email \_\_\_\_\_

CNIC No.

|  |  |  |  |   |  |  |  |  |  |  |   |  |
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NTN No.(if any):

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Nationality:

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**In case of Foreign National.**

|                 |  |
|-----------------|--|
| Name of Country |  |
| Passport No.    |  |
| Postal Address  |  |
| E- mail address |  |

**1. QUALIFICATION**

(Enclose attested documentary evidence)

| Sl. No. | Qualifications  | Name of University/College/Institute | Year of Passing | %age/ CGPA | Major/ specialization |
|---------|-----------------|--------------------------------------|-----------------|------------|-----------------------|
| 1.1     | Matric          |                                      |                 |            |                       |
| 1.2     | FA/F.Sc.        |                                      |                 |            |                       |
| 1.3     | B.A/B.Sc.       |                                      |                 |            |                       |
| 1.4     | Post-graduation |                                      |                 |            |                       |
| 1.5     | Any other       |                                      |                 |            |                       |

**2. EMPLOYMENT STATUS (STARTING FROM LATEST) /EXPERIENCE**

(enclose attested documentary evidence)

| Sl. No. | Name of Company/ Organization | Status (Govt./Semi-Govt/ Autonomous/Private) | Designation | Experience From - To | Experience Years/ Months |
|---------|-------------------------------|--|-------------|----------------------|--------------------------|
| 2.1     |                               |  |             |                      |                          |
| 2.2     |                               |  |             |                      |                          |
| 2.3     |                               |  |             |                      |                          |

**3.MAJOR PROJECTS COMPLETED**

| Project Name | Year /Duration | Type of Work | Firm/ Company |
|--------------|----------------|--------------|---------------|
|              |                |              |               |
|              |                |              |               |
|              |                |              |               |

4. Pay order / Bank draft No. .... bank..... dated..... Amount deposited for registration Rs.....  
 Processing fee Rs.....ChallanNo.....Bank..... dated..... Amount deposited.....

5. It is hereby certified that the informations/facts stated are correct to my best of knowledge/ belief and nothing has been concealed there of. I take full responsibility for its authenticity and undertake to abide by the Surveying and Mapping Act and relevant rules and procedures, prescribed for the Registration in SoP. I shall inform the Registrar, SoP, of any change in my postal address and profession. I also undertake that in case any information is proved incomplete or incorrect or misleading at any stage, I will be liable for legal action for cheating the Government of Pakistan.

Yours sincerely

Signature of Applicant

Name.....

Date.....

(three specimen signatures)

|  |  |  |
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**Department use only**

**Recommended by:**

(i) Deputy Registrar ..... (ii) Registrar .....

Recommended Category ..... dated .....

Approved by: ..... dated.....

**Detail of Fee for Registration of Surveying & Mapping Firms****Processing fee per registration= Rs. 25,000/- (non-refundable)**

| Category | Registration Fee (in Rupees) |                   | Renewal / Change in Category Fee (in Rupees) |                   |
|----------|------------------------------|-------------------|--|-------------------|
|          | Pakistani applicant          | Foreign applicant | Pakistani applicant                          | Foreign applicant |
| S 1      | 200,000                      | 300,000           | 100,000                                      | 150,000           |
| S 2      | 100,000                      | 150,000           | 50,000                                       | 75,000            |
| S 3      | 75,000                       | 125,000           | 40,000                                       | 60,000            |
| S 4      | 50,000                       | 75,000            | 30,000                                       | 50,000            |

**Application Fee for Registration of Individual Surveyor****Processing fee per registration= Rs. 1,000/- (non-refundable)**

| Code | Registration Fee (in Rupees) |                   | Renewal / Change in Code Fee (in Rupees) |                   |
|------|------------------------------|-------------------|--|-------------------|
|      | Pakistani applicant          | Foreign applicant | Pakistani applicant                      | Foreign applicant |
| SS   | 30,000                       | 100,000           | 15,000                                   | 50,000            |
| S    | 20,000                       | 75,000            | 10,000                                   | 40,000            |
| AS1  | 15,000                       | 50,000            | 8,000                                    | 25,000            |
| AS2  | 10,000                       | 40,000            | 5,000                                    | 20,000            |